



2011-2012 Southern Ute Royalty Quarterly Reports

Southern Ute Brave
Arnulfo Pardo III



My name is Arnulfo Pardo III; I am Southern Ute Brave 2011-2012. My Ute name is Saa kuia-gat, I attend the Ignacio Junior High School and will be participating in baseball this summer.

Southern Ute Brave Alternate
Amatante Pardo



My name is Amarante Pardo; I am Southern Ute Brave Alternate 2011-2012. My Ute name is Aya, I attend the Ignacio Elementary School and will be participating in my first year of kid pitch baseball this summer.

Little Miss Southern Ute
Eufemia Pardo



My name is Eufemia Pardo; I am Little Miss Southern Ute 2011-2012. My Ute name is Watitach, I attend the Ignacio Elementary School and will be participating in my first year of pitching-machine baseball this summer.

Mique, We are the great-great grandchildren of the late Moav and Maria Frost and of the late Riley and Chippewa Eaton Joy. We are the great-grandchildren of the late Julius Cloud and Mamie Frost and of the late Preston and Jeanette Eaton Joy Barry. We are the grandchildren of Raymond and Edna Frost Sr. and Arnulfo and Loretta Pardo Sr. We are the children of Arnulfo and Heather Pardo Jr. We have a brother, Kruz Pardo who also attends Ignacio schools.

We have all been busy attending different functions representing our Tribe. Back in January we entered a float in the Snow down Parade, our theme was the creation story "How the Nuche came to be". We had a paper mache coyote and handed out candy to the spectators. Krista Richards made our banner and did an awesome job!

In February we attended the Cabin Fever powwow held at the multipurpose building in Ignacio, it was good to get out and dance, we sponsored a cake walk and some volunteers helped with the baking, thank you all who were a part of that, it is greatly appreciated.

The following week in February we held our first workshop at the multipurpose building for the girls who are interested in dancing, the do's and don't's of powwows, Veteran's roles/songs, care of regalia. We also talked about the different dance styles. We would like to thank Mr. Howard Richards, Cassandra Naranjo, Miss Jicarilla; Tyland Anderson, Samantha Maez, and Jalisa Paul. You all did a wonder-

ful job, we appreciate you for sharing your knowledge with us.

We attended the 18th Annual Madison School Powwow the weekend of our workshop in Phoenix, Arizona. It was a good powwow, very hot, but we had a great time.

The following week to wrap up March we held our second workshop for the boys who are interested in dancing. We also went over care of regalia, Veteran's roles/songs, gourd dancing, and roles of the drum for boys interested in singing and different dance styles. We would like to thank Mr. Howard Richards, Mr. Andrew Frost, Mr. Conrad Thompson, Mr. John Oberly, and Mr. Duane Richards. We appreciate you sharing your knowledge with us.

The beginning of March we were invited to Ft. Defiance for a Reading Royalty event. Many royalties present shared with the kids why reading is important. We were invited to a reward lunch with some students who had not been interested in reading but were beginning to improve. We were happy to be a part of this experience with them. We were in awe of the way their school was so oriented around their language, hardly any English was spoken. It was so cool to see and hear them.

During the week of Denver March Powwow, we were invited to a Flag Ceremony at the State Capitol. The Southern Ute and Ute Mountain Ute Tribes were present for this ceremony. It is an honor to have our flags flying at the Capitol building in recognition of our two Ute Tribes.

The same weekend we attended

the Denver March Powwow; many dancers were in attendance. This is one of our favorite powwows because there are so many people. We enjoy watching all the dancers with their amazing regalia.

The following weekend we attended the Hozhoni Days Powwow at Fort Lewis College. There were many people celebrating the reign of outgoing Miss Hozhoni Tawnie Knight and the incoming Miss Hozhoni Sunshine Perry. Congratulations to the new Miss Hozhoni!

We will be hosting more workshops for you all to attend. Our soonest workshop coming up is our ribbon shirt and dress making workshop to kick off our Bear Dance, This will be held May 1 at the multipurpose building, with our Bear Dance workshop following May 15 at the multipurpose building. We hope you will come and join us. Everyone is invited!

We enjoy representing our Tribe and hope we are doing well. Thank you all for allowing us to represent you, we will keep you updated on our travels and functions we are attending.

The first thunder has come and gone, its Bear Dance time!!

Togoiak,
Saa Kuia-gat
Southern Ute Brave
2011-2012

Aya
Southern Ute Brave Alternate
2011-2012

Watitach
Little Miss Southern Ute
2011-2012

Who am I?

Are we natural or spiritual?

By Tim Yaw
Nuuciu Bible Baptist Church

Are we natural beings or spiritual beings? The answer is Yes! We are spiritually formed living in a nature realm. Our months of investigation have proven that we are comprised of a soul (spiritual) covered with a fleshly form (natural). The body relies on sensual realities for satisfaction while the soul seeks emotional or spiritual realities for satisfaction. Evidence has shown this fact to be the reason humans are incapable of loving each other sacrificially. We have previously classified and proven that human love is self-generated and self-centered because it is based on the sensual desires of the flesh which overpowers the desires of the soul. As we have seen, God's love is sacrificial and directed away from him toward and through his human creation. This is true love because it puts others' feelings and needs ahead of one's own. Only through God's love can we truly love each other properly.

We have established that human pride and selfishness separates humans from a loving relationship with God. This separation is eternal after our soul departs the body upon physical death. Because our spiritual self will not cease to exist, the real us, our soul, will exist in a conscience state forever. This conscience existence will be either in the presence of God (Heaven) or separated from him (Hell). We spent a good deal of time investigating and eventually proving that God himself paid the penalty of separation from him through Jesus Christ, humanity's Savior, thus reconciling those who believe in Jesus' atonement for our prideful sin. Remember that Jesus took the sin of the world on himself and died in that sin; thus paying the penalty that condemned us to Hell. Because God raised Jesus from the dead, he lives to intercede for us today. Through all this, God demonstrated his own love for us in that while we were yet sinners, Christ died for us. There's the perfect picture of the sacrificial love we have been seeking.

You might say, Okay Tim, I

understand all that. I say great because as we saw in the last issue, belief in Jesus' atonement for us leads to a growing faith through God's Holy Spirit living in us who empowers us to take control of the natural body and live spiritually. Our spiritual being cannot control the desires of the natural being without being made new. This is what God does in the genuine believer: He gives them a new Spirit; Himself! "Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" (2 Corinthians 5:17).

The Holy Spirit of God living in a regenerated person through belief in Jesus Christ matures our God-given faith during this existence, enabling the believer to control natural and sinful desires. This maturity is a progressive growth developed through the empowerment, enlightenment and encouragement of the Holy Spirit dwelling from within the believer. Let's see how this process works.

The passage of 2 Peter, Chapter 1, verses 5-7 in the Bible gives an excellent formula for maturing in our faith. There God tells us to add to our faith goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love. God gives us the faith to believe in him and then he generates peace and love through us! Let's look a little closer at this formula. Remember though that we are led through this process by the Holy Spirit who lives only in the genuine believer of Jesus Christ. These qualities are impossible to bring to fruition under our own effort.

The operative word in the passage is ADD. We allow the Holy Spirit to add to our faith goodness. By exercising this provided goodness, we develop knowledge. This is knowledge of God gained through the Bible and continual conversation with God (prayer). By learning more about our Creator and his love, we then develop self-control that is patterned after God's spiritual desires and not our worldly desires. When we realize the purity of

God's desires for us and others, perseverance from self-control develops. This is the dreaded word, patience, and we exercise patience by waiting on the Lord and not acting on our own emotions and selfish desires. Patience that results from goodness, knowledge of God, and self-control develops into godliness. Godliness is simply showing God to others through our actions and conversation. With God working inside the new creation the believer has become, brotherly love develops leading to the sacrificial love of God pouring out from within us.

Therein lays the answer to our original question that started this investigation several months back of how we can all live together peacefully. We need to exhibit brotherly love which is sacrificial love that can only come to us from God. You see, God's desired relationship with mankind is not complicated. God asks us to do just 2 things: "... 'You shall love the Lord your God with all your heart, with all your soul, and with all your mind.' This is the first and great commandment. And the second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the Law and the Prophets." (Matthew 22:37-40).

Since God does all the work from giving us the faith to believe to bringing us closer to him; what then is our part? We must make Jesus Christ Lord of our lives by admitting we are helpless and asking him to live in us and be our life. Add to that a willingness to allow him to draw us closer to him by studying his word, the Bible, and getting involved with other believers through church attendance and godly service.

God desires a sincere heart that loves him; not a bunch of rituals and superficial words and actions. I encourage you to stop trying to appease God by following another road in attempt to reach him. We have investigated and found that the standard of belief in Jesus Christ is the only road to reconciliation with our loving God. Any other road might be enticing and pretty, but it only leads to eternal destruction.

New Employees



William August Westerman

Job Title: Range Technician

Description of Duties: Assist in range land management activities. Work under the head of the range division.

Hobbies: Avid outdoorsman and volunteer fire service.

Family: Mother, father and younger brother.



Anthony Ciocco

Job Title: Youth in Natural

Resources Crew Leader

Description of duties: Help youth learn about various Natural Resource and Wildlife Work.

Hobbies: Hunting, Fishing, Graphic Design, Art

Tribe: Muskoke (Creek & Seminole)

Comments: Looking forward to another fun and educational summer!

Deadline for the May 4 issue is April 30

Stories/news articles.
Display/classified ads
& jobs postings.
Announcements,
& notices. Greetings,
& birthdays wishes.

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